

U.S. Embassy Montevideo Public Affairs Section SMALL GRANT APPLICATION

<u>Note</u>: Application should be filled out in English and typed directly into the form provided. Please use at least a size 11 font and adhere to the length limits of each section.

A. <u>Application Information</u>
Date of this application
Project title
Project total cost (in U.S. dollars)
Amount requested from U.S. Embassy (in U.S. dollars)
Project duration and approximate start and end dates
Organization's name and brief description of organization's mission (maximum half page)
B. <u>Applicant's Information</u>
Name of Applicant
Position in Organization
Address (Street, City, State, Postal Code)



Telephone
Email
Cellular
Citizenship(s) of the Applicant
C. Project Information
Project Description, goals, and objectives (maximum half page)
Please describe how you plan to achieve your project
(See our Grants Application Information Page on our website afor more detail on the restrictions regarding what kind of projects we can support with U.S. Embassy Public Affairs grants funding.)
Connection to U.S. Embassy Priority Themes (maximum half a page) Please describe the objectives of your project and how they correspond with the U.S. Embassy priority themes. The Embassy is
particularly interested in projects that support the development of civil society, address educational challenges, promote safe and
secure communities, safeguard the democratic ideals of freedom of expression and freedom of the press, expand knowledge of the English language, and that seek to develop greater exchange between Uruguay and the United States.
Also please describe what impact your project will have on the Uruguayan public's understanding of the U.S. or American culture.



Project justification & Target A Please provide brief analysis of the pro			n of target group / project he	neficiaries
Thease provide sites analysis of the pro	obiem your project annis	to dudices and a description	roj target group / project be	riejieiuries.
Budget				
Please provide detailed budget include		each category. You may ad	d more lines if needed.	7
	Cost-Sharing (provided by			
ltem (ex: personnel, travel, hotel, per	yourself or	Requested from	Total Cost	
diem, materials, supplies,	other	US Embassy		
contractual, etc.)	organizations)			-
Personnel				 -
Travel				 -
Supplies				 -
Contractual				
Project Sustainability and Long	g-Term Impact (maxi	imum half a page)		
Please provide an explanation how th	is project will continue a	nd sustain itself logistically o		
provided grant term is over. Will then program? Is this a one-time event or a		ct-generated source of incon	ne in the future that will help	sustain the
Q. Are you seeking funding or other forms of support from other organizations to support this project? \[\sumset \text{No} \] \[\sumset \text{Yes}, please list partner organizations below and the type of support they are providing):} \]				

I understand that if my project is chosen for consideration, I/my organization will be required to fill out other forms, and that there will be some reporting required at the end of my project on its outcomes in order to receive the final disbursement payment. I also understand that organizations applying for Federal



inancial Assistance may be required to obtain a DUNS number, request an NCAGE code and register wit
CCR (information and links provided below) prior to receiving an award from the Department of State.
Sianature

Public Law 109-282 (FFATA- Federal Funding Accountability and Transparency Act of 2006) requires public disclosure of data on all acquisition and assistance awards within 30 days of award. The DUNS (Data Universal Numbering System) number is one of the data elements mandated by the FFATA for all awards. The CCR (Central Contractor Registration) is the Federal government's primary database for complying with FFATA reporting requirements. OMB designated the CCR as the central repository to facilitate applicant and recipient use of a single public website that consolidates data on all federal financial assistance. Under the law, it is mandatory to obtain a DUNS number (http://www.dnb.com/get-a-duns-number.html) and register in the CCR system (www.sam.gov). Foreign registrants in CCR must have a NATO Commercial and Governmental Entity (NCAGE) Code assigned before registering in CCR. Applicants will need to go to the following web address and request an NCAGE code: http://www.dlis.dla.mil/Forms/Form AC135.asp

DUNS stands for Data Universal Numbering System (DUNS) number, which is a unique nine digit identification number provided by the Dun & Brad-street (D&B) Credibility Corp. The DUNS Number identifies a single business entity. This number can be used to access a database which details the name of the company, its address, telephone number, line of business and number of employees — along with other pertinent information. Adopted as a Department policy on August 2007, , **Mandatory Collection of the Data Universal Numbering System (DUNS) and the Central Contractor Registration (CCR)** applies to both domestic and overseas posts. This policy requires all potential recipient organizations to acquire a DUNS Number and register in CCR. **NOTE**: There is no charge for acquiring a DUNS Number.

CCR or Central Contractor Registration is the official database for the U.S. Federal Government that collects, validates, stores, and disseminates data in support of agency acquisition and assistance awards. To be awarded federal assistance funds, potential applicants are required to register in CCR, and this registration must be updated or renewed annually to maintain an active status. The CCR database validates the registrant information, electronically sharing secure and encrypted data with federal agencies.

Foreign registrants must have a NATO Commercial and Governmental Entity (NCAGE) Code assigned first. This code is a five number character identification number CCR uses to identify foreign vendors. Foreign registrants must log onto and request an NCAGE Code at: dlis.dla.mil/Forms/Form_AC135.asp. For more information on CCR, CAGE, and NCAGE, view the PowerPoint presentation available at http://fa.statebuy.state.gov/content.asp?content_id=130&menu_id=68